

Snapping Shoals EMC PURPA PROCEEDING

NOTICE OF INTERVENTION

TO: Sarah Nichols
Snapping Shoals EMC
14750 Brown Bridge Road
Covington, Georgia 30016

In accordance with Rule 4 of Snapping Shoals EMC's "Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021)," I hereby submit this Notice of Intervention, certifying and representing as follows:

1. My name is Brian Anthony I am submitting this Notice of Intervention on (circle one):

A. My own behalf OR

B. On behalf of _____

If this Notice of Intervention is being submitted on behalf of another, I certify that I am an authorized representative of said person, duly empowered to submit this Notice of Intervention, to represent said person in connection with the PURPA proceeding to which this Notice of Intervention relates, and to make decisions for such person relating to such proceeding.

2. The address of the person on whose behalf this Notice of Intervention is being submitted is:

Brian Anthony
[Redacted Address]

3. This Notice of Intervention relates to the following PURPA standards (check all that apply):

A. Demand-response practices

B. Electric vehicle charging programs

✓
✓

4. The following facts pertain to the interest of the person on whose behalf this Notice of Intervention is being submitted, as to the foregoing standards (submit additional sheets if necessary):

To understand how these two activities
will impact rates and services

5. The person on whose behalf this Notice of Intervention is being submitted is qualified to intervene and participate in the PURPA proceeding to which this Notice of Intervention relates by virtue of being (check one):

A. The United States Secretary of Energy _____

B. An affected electric utility _____

C. An electric consumer of an affected electric utility ☒

If B. or C., identify the affected electric utility: SS EMC

If a member of Snapping Shoals EMC, please provide account number:
[REDACTED]

Submitted and certified to this 7th day of Feb, 2023.

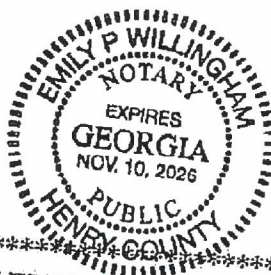
[Signature]
Signature

VERIFICATION

Personally appeared before me, an officer duly authorized to administer oaths, Brian Anthony who states under oath that he/she is the person or authorized representative of the person submitting the foregoing Notice of Intervention and that the facts contained within said Notice of Intervention are true and correct to the best of his or her knowledge and belief.

By: [Signature]
Title: Member of SS EMC
(if applicable)

Sworn to and subscribed before me
this 24 day of February, 2023.
[Signature]
Notary Public



FOR USE BY EMC STAFF ONLY

Date Notice of Intervention Received: Friday, February 24, 2023

Notice of Intervention Accepted or Rejected: Accepted

If rejected, reasons why: _____

If accepted, identification number assigned: 2023 PURPA01

Date notice of acceptance/rejection sent to filer: Monday, February 27, 2023

Snapping Shoals EMC PURPA PROCEEDING

REQUEST FOR INFORMATION

TO: _____

In accordance with Rule 6 of Snapping Shoals EMC "Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021)," I hereby serve upon the aforementioned party this Request for Information, as follows:

1. My name is Brian Anthony. I am serving this Request for Information on (circle one):

A. My own behalf OR

B. On behalf of _____

If this Request for Information is being served on behalf of another, I certify that I am an authorized representative of said person, duly empowered to submit this Notice of Intervention, to represent said person in connection with the PURPA proceeding to which this Request for Information relates, and to make decisions for such person relating to such proceeding.

2. The address of the person on whose behalf this Request for Information is being submitted, is:

Brian Anthony

3. I request copies of the following information (listed by item or category) in the aforementioned party's possession, custody and control (submit additional sheets if necessary):

All materials related to rates determination
and costs to rolling out PV/EV Programs

4. The purpose(s) for which I request the foregoing information is/are (submit additional sheets if necessary):

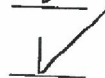
To be an informed consumer/member
of the EMS

5. The information requested and the purpose(s) for which it is sought are relevant to the following PURPA standards (check all that apply):

A. Demand-response practices



B. Electric vehicle charging programs



6. The person on whose behalf this Request for Information is being served is, qualified to intervene and participate in the PURPA proceeding to which this Request for Information relates by virtue of being (check one):

- A. The United States Secretary of Energy
- B. An affected electric utility
- C. An electric consumer of an affected electric utility

If B. or C., identify the affected electric utility: SSCMC

If a member of Snapping Shoals EMC, please provide account number: [REDACTED]

- 7. The person on whose behalf this Request for Information is being served has, filed a timely Notice of Intervention pursuant to Rule 4 of the aforementioned "Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021)," and plan(s) to intervene and participate in Snapping Shoals EMC's PURPA hearing.
- 8. My EMC PURPA identification number is: _____
- 9. I understand that this Request for Information may be denied if the information sought:
 - A. Is not relevant to the PURPA standards indicated above;
 - B. Is subject to some rule of privileged recognized by law; or
 - C. Pertains to trade secrets or other non-public, proprietary information.
- 10. The information requested will not be used for any illegal or dishonest purpose, or for any purpose other than that specified above.
- 11. I agree and acknowledge that the party from whom the information is requested will rely on the representations contained in this document in deciding whether to produce such information.
- 12. **I AGREE AND ACKNOWLEDGE THAT THE USE OF THE REQUESTED INFORMATION IN VIOLATION OF THE REPRESENTATIONS CONTAINED IN THIS DOCUMENT WILL CAUSE IRREPARABLE INJURY, WITHOUT ADEQUATE REMEDY AT LAW, TO THE PERSON SUPPLYING SUCH INFORMATION, AND THAT SUCH PERSON MAY SEEK INJUNCTIVE OR OTHER EQUITABLE RELIEF AGAINST ME (AND/OR THE PERSON ON WHOSE BEHALF THIS REQUEST FOR INFORMATION IS BEING SERVED) TO PREVENT THE INFORMATION FROM BEING USED IN SUCH MANNER.**
- 13. I agree to reimburse the party from whom the information is requested for copying charges and employee time beyond fifteen minutes required to retrieve, compile and copy the information requested. Copying charges shall be assessed at the rate of \$0.25 per page. Charges for employee time shall be based on the rate of pay for the lowest paid employee authorized to retrieve, compile and copy the information requested.

Submitted and certified to this 9th day of Feb, 2023.

Brian
Signature

VERIFICATION

Personally appeared before me, an officer duly authorized to administer oaths, Brian, who states under oath that he/she is the person or authorized representative of the person submitting the foregoing Request for Information and that the facts and representations contained within said Request for Information are true and correct to the best of his or her knowledge and belief.

By: Brian
Title: Member of SS EMC
(if applicable)

Sworn to and subscribed before me
this 24 day of February, 2023.

Emily P. Willingham
Notary Public

