

2023 Snapping Shoals EMC J.E. Robinson Memorial Scholarship

Criteria

1. For you to be eligible to receive a Snapping Shoals EMC J.E. Robinson Memorial Scholarship, at least one of the following requirements (either a or b) must apply:

(a) You must be a senior at one of the following public high schools, which serve most of the Snapping Shoals EMC service territory: Newton, Alcovy, Eastside, Rockdale County, Heritage, Salem, Henry County, Stockbridge, Union Grove, Ola, Woodland, Lithonia or Martin Luther King Jr. (MLK) High School. OR

(b) You must be a high school senior whose home (i.e., your permanent residence) is served by Snapping Shoals. (Where you attend high school does not matter if you are a SSEMC member.)

2. In addition, you must graduate from high school at the end of the current school year and begin college or vocational-technical school within one year after graduation.

3. At least 14 scholarships will be awarded. The scholarships will be divided among Snapping Shoals EMC's four districts based on the number of Snapping Shoals EMC members per district. (Most of our service area and, therefore, the majority of our members are in Newton, Rockdale and Henry counties.) Based on our membership numbers, the scholarship distribution will be as follows:

District 1 (Newton, Walton, Morgan and Jasper counties) - 4 scholarships

District 2 (Rockdale County) - 4 scholarships

District 3 (DeKalb County) - 2 scholarships

District 4 (Henry and Butts County) - 4 scholarships

4. Each scholarship will be worth \$2,500 and will be non-renewable.

5. The scholarships must be used at an accredited two-year or four-year college, university or vocational-technical school.

6. A scholarship committee composed of educators, coaches and other scholastic or community leaders will judge the scholarship applications. Involvement in extracurricular activities will be the primary considerations. Financial need, academic ability, letters of recommendation and an autobiographical essay also will contribute to an applicant's overall score. Finalists will be selected based on this judging process.

8. Scholarship recipients will be chosen from among the finalists, based on all aspects of the selection process.

DEADLINE TO SUBMIT APPLICATION: FRIDAY, FEBRUARY 24, 2023

****applications must be in our office by 5 p.m. on Friday, FEBRUARY 24, 2023 - NO EXCEPTIONS****

**WE DO NOT INDIVIDUALLY NOTIFY ALL APPLICANTS OF THE OUTCOME OF OUR
SCHOLARSHIPS. ONLY WINNERS WILL BE NOTIFIED BY MAIL**

Instructions

**Complete all of the scholarship application form
and attach ALL of the following:**

1. A copy of your high school transcript showing your current grade point average.
2. Proof of your SAT and ACT results. These must match the scores that you provide in Part B of this application. Please include your scores from both tests. If you have not taken both, scores from one will be sufficient.
3. Three letters of recommendation — From teachers, coaches or other community leaders relevant to the activities in which you are involved. Please make sure that recommendations from teachers include the class he or she taught.
4. A brief autobiographical essay that includes your education and career goals and explains why YOU should be chosen to receive this scholarship. Be sure to tell which college or technical school you plan to attend after high school graduation and the degree you will seek. Recommended length: 1 to 2 pages typed (or very neatly handwritten).
5. If available, a letter of acceptance to the college or technical school that you plan to attend.

Please note that all attachments must be submitted with the application and cannot be submitted separately.
Applications submitted without ALL attachments will be disqualified.

Send your completed and signed application with ALL attachments to:

Scholarships
Snapping Shoals EMC
P.O. Box 509
Covington, GA 30015

You may also drop off your application at either of our office locations between 8 a.m. and 5 p.m.
14750 Brown Bridge Road **190 Fairview Road**
Covington, GA 30016 or **Ellenwood, GA 30049**

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PERSONAL INFORMATION:

Name: _____ High School: _____

Address: _____

(City) _____ (State) _____ (Zip Code) _____

Phone: _____ E-Mail: _____

Mother's name: _____

Address: _____

Phone: (home) _____ (work) _____

Father's name: _____

Address: _____

Phone: (home) _____ (work) _____

FINANCIAL NEED: (This information will be kept strictly confidential.)

1. Parents' Annual Income – Use the **ADJUSTED GROSS INCOME** figure from their most recent tax return(s): **(Finalists may be required to provide a copy of tax return as proof of income amount shown here.)**

 2. Total of all **OTHER** income for your household (not included in #1): _____
 3. **TOTAL ANNUAL INCOME** for your household (add #1 and #2): _____
 4. Total number of dependents in your family/household (include yourself and parents too): _____
 - a. Dependents' Ages: _____
 - b. Number currently attending a college or technical school: _____
 5. Father's Occupation and Employer: _____
 6. Mother's Occupation and Employer: _____
 7. Factors or circumstances which affect your financial need: _____
- _____
- _____
- _____

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ACADEMIC ABILITY: (Remember to attach a copy of your current high school transcript.)

1. Cumulative Grade Point Average (from transcript): weighted _____ & non-weighted _____

2. SAT and ACT Scores (Be sure to attach proof of these scores.)

Highest SAT Scores: Verbal (Reading) _____ Math _____ Total _____

**do not include your Writing score in Total, only include Reading and Math

Highest Composite Score from ACT: _____

3. High School Scholastic Awards and Honors: _____

OTHER ACTIVITIES: (List the following for high school years only and indicate which year for each.)

1. Membership in school organizations and include any offices you held:

2. Other high school activities (sports, etc.): _____



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3. Community service activities (not school-related): _____

4. Work experience: Are you currently employed? _____ If yes, what type of work and how many hours a week? _____
How long have you had this job? _____ Have you had other work experience? _____
If yes, what type and when? _____

AFFIRMATION: All information provided on this application and accompanying attachments is complete and accurate to the best of my knowledge.

Applicant Signature _____

Parent/Guardian Signature _____

Thank you for applying.
Please return application by February 24, 2023, to:
Snapping Shoals EMC
P.O. Box 509
Covington, GA 30015