



# SNAPPING SHOALS

## Bradley K. Thomas Scholarships

### CRITERIA

1. For you to be eligible to receive a Snapping Shoals EMC All-Around Student Scholarship, **at least one of the following requirements (either a or b) must apply:**
  - (a) You must be a senior at one of the following public high schools, which serve most of the Snapping Shoals EMC service territory: Newton, Alcovy, Eastside, Rockdale County, Heritage, Salem, Henry County, Stockbridge, Union Grove, Ola, Woodland, Lithonia or Martin Luther King Jr. (MLK) High School. **OR**
  - (b) You must be a high school senior whose home (i.e., your permanent residence) is served by Snapping Shoals. (Where you attend high school does not matter if you are a SSEMC consumer.)
2. In addition, you must graduate from high school at the end of the current school year and begin college or vocational-technical school within one year after graduation.
3. At least six scholarships will be awarded.
4. Each scholarship will be worth \$2,500 and will be non-renewable.
5. The scholarships must be used at an accredited two-year or four-year college, university or vocational-technical school.
6. A scholarship committee composed of educators, coaches and other scholastic or community leaders will judge the scholarship applications. Involvement in extracurricular activities will be the primary considerations. Financial need, academic ability, letters of recommendation and an autobiographical essay also will contribute to an applicant's overall score. Finalists will be selected based on this judging process.
7. Those students who are chosen as finalists will be asked to come to Snapping Shoals EMC for the final phase of the selection process. This will include a quiz on topics related to Snapping Shoals, rural electrification and/or the electric utility industry. (Information to study will be supplied to the finalists in advance.) This is also an opportunity for us to meet each finalist.
8. Scholarship recipients will be chosen from among the finalists, based on all aspects of the selection process.

**DEADLINE TO SUBMIT APPLICATION: FRIDAY, FEBRUARY 26, 2021**

**\*\*applications must be in our office by 5 p.m. on Friday, FEBRUARY 26, 2021 - NO EXCEPTIONS\*\***

***WE DO NOT INDIVIDUALLY NOTIFY ALL APPLICANTS OF THE OUTCOME OF OUR SCHOLARSHIPS. ONLY WINNERS WILL BE NOTIFIED BY MAIL.***

# Snapping Shoals EMC Bradley K. Thomas Scholarships

## INSTRUCTIONS

Complete both sides of the scholarship application form and attach ALL of the following:

1. A copy of your high school transcript showing your current grade point average.
2. **Proof of your SAT and ACT results.** These must match the scores that you provide in Part B of this application. Please include your scores from both tests. If you have not taken both, scores from one will be sufficient.
3. **Three letters of recommendation** — From teachers, coaches or other community leaders relevant to the activities in which you are involved. Please make sure that recommendations from teachers include the class he or she taught.
4. **A brief autobiographical essay** that includes your education and career goals and explains why YOU should be chosen to receive this scholarship. Be sure to tell which college or technical school you plan to attend after high school graduation and the degree you will seek. Recommended length: 1 to 2 pages typed (or very neatly handwritten).
5. If available, a letter of acceptance to the college or technical school that you plan to attend.

*Please note that all attachments must be submitted with the application and cannot be submitted separately. Applications submitted without ALL attachments will be disqualified.*

**Send your completed and signed application with ALL attachments to:**

Scholarships  
Snapping Shoals EMC  
P.O. Box 509  
Covington, GA 30015

**You may also drop off your application at either of our office locations between 8 a.m. and 5 p.m.**

14750 Brown Bridge Road  
Covington, GA 30016

or

190 Fairview Road  
Ellenwood, GA 30049

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# SNAPPING SHOALS EMC BRADLEY K. THOMAS SCHOLARSHIP APPLICATION FORM

NAME: \_\_\_\_\_ HIGH SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip Code) \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: (home) \_\_\_\_\_ (work) \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: (home) \_\_\_\_\_ (work) \_\_\_\_\_

## A. FINANCIAL NEED – (This information will be kept strictly confidential.)

1. Parents' Annual Income – Use the **ADJUSTED GROSS INCOME** figure from their most recent tax return(s):  
**(Finalists may be required to provide a copy of tax return as proof of income amount shown here.)**

2. Total of all **OTHER income for your household** (not included in #1): \_\_\_\_\_

3. **TOTAL ANNUAL INCOME** for your household (add #1 and #2): \_\_\_\_\_

4. Total number of dependents in your family/household (include yourself and parents too): \_\_\_\_\_

Dependents' Ages: \_\_\_\_\_

Number currently attending a college or technical school: \_\_\_\_\_

5. Father's Occupation and Employer: \_\_\_\_\_

Mother's Occupation and Employer: \_\_\_\_\_

6. Factors or circumstances which affect your financial need: \_\_\_\_\_

7. Other scholarships, grants or financial awards that you have received or expect to receive: \_\_\_\_\_

B. ACADEMIC ABILITY (Remember to attach a copy of your current high school transcript.)

1. Cumulative Grade Point Average (from transcript): weighted \_\_\_\_\_ & non-weighted \_\_\_\_\_

2. SAT and ACT Scores (Be sure to attach proof of these scores.)

Highest SAT Scores: Verbal (Reading) \_\_\_\_\_ Math \_\_\_\_\_ Total \_\_\_\_\_

*\*\* do not include your Writing score in Total, only include Reading and Math*

Highest Composite Score from ACT: \_\_\_\_\_

3. High School Scholastic Awards and Honors : \_\_\_\_\_

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C. OTHER ACTIVITIES -- (List the following for high school years only and indicate which year for each.)

1. Membership in school organizations and include any offices you held:

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2. Other high school activities (sports, etc.) : \_\_\_\_\_

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3. Community service activities (not school-related): \_\_\_\_\_

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4. Work experience: Are you currently employed? \_\_\_\_\_ If yes, what type of work and how many hours a week? \_\_\_\_\_

How long have you had this job? \_\_\_\_\_ Have you had other work experience? \_\_\_\_\_

If yes, what type and when? \_\_\_\_\_

***AFFIRMATION: All information provided on this application and accompanying attachments is complete and accurate to the best of my knowledge.***

Applicant Signature \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

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**REMEMBER to include ALL ATTACHMENTS. See instruction page.**